A New Book

Containing fundry

SET-FORMS

RAYERS,

THANKSGIVINGS, and GRACES.

mposed chiefly for the Benefit of CHILDREN and YOUTH:

may be useful to all such as are destitute of better Helps, to further them in their Godly Practices.

The First Grition.

LONDON,

rinted for William Thackaray, in Duck-Lane near Smithfield. 167 3.

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A Prayer for the Morning.

A Lmighty God, who of thine infinite goodne hast brought me into this world, and hast pr ferved me ever fince I was born from those dangers into which I should daily have fallen, had thou not upheld me with thy firong Hand. I defi from the bottom of my heart to return thee innum rable thanks for all thy great favours bestowed upo me, and more particularly, for that thou half add to all those benefits hitherto poured-upon my So and Body, this further bleffing in preferving a this night past from all evils Spiritual and Corpora I befeech thee, as thou haft let me fee the light of t day, fo lift up the light of thy countenance upon it and be merciful unto me in the pardon and forgiv ness of all my Sins, which I have this night or at at time heretofore committed against thee, giving a grace to repent and amend my finful life, that I m this following day and for ever after live, not a will but as thou wilt. Let me daily more and mo lament my former finful life, trufting faithfully thy rich mercies, through the merits of Jesus Chri for the pardon of all my fins; and let all my though words and deeds henceforward be fuch as may ter to the praise of thy holy Name, and good example hers: Grant this, O Lord, for his sake who hath trehased my Redemption with no less price than a dearest Blood, even for the sake of Jesus Christ; whose Name and Words I surther call upon thee, ying as he himself hath taught me, O boly Faer, &cc.

A Prayer for the Evening.

Leffed be thy Name, O Lord God, for all thy favours, benefits, and bleffings which thou halt ouchfafed out of thy rich mercy and free goodness bestow upon me, and more especially the bleffings this day past. Thou, O Lord, hast cloathed and fed ne with thy good Creatures, and afforded me abunance of comfort by thy liberal contribution of all hings necessary both for my foul and body. What hall I render unto thee for all thy mercies? Lord, have nothing but what is thine, thou hast freely iven me whatsoever I enjoy, I desire therefore to we up my felf wholly unto thee, defiring thee to ccept of me, in Jelus Christ, for thy Child, restoring into me that Image of God which I-lost in the fall f my first Parents, and make me like unto the Lord. efus Christ, enabling some to walk, even as he walkdifill my heart with an utter loathing and detesting fall fin, and with a fervent longing after thy grace, bat I may hunger and thirst after righteoulness, and ever be fatisfi d ti'l thou hast filled my meuth with hy good things. And, O Lord, I befeech thee keep ne this night following, let me lie down in peace, nd reft in peace; guard me with thy holy Angels,

and let not the Devil, that roaring Lyon who go about day and night seeking whom he may devou have any advantage over me, but when I sha through thy goodness be refreshed with sleep, granthat in the morning I may again praise thee, and endeavour to walk in thy waies, and keep thy Conmandments all the daies of my life. These thing O Lord, and what else thou knowest best for me, beg at thy hands for Jesus Christ his sake, in whole Name and Words I surther call, &c.

Another Prayer for the Morning.

Defire to return unto thee, O most gratious Lor I God, all possible praise and thanksgiving, for the thou hast continued thine accustomed goodness un to me, in keeping me this night past from all tho hurts and dangers both of Soul and Body, unt which by reason of my heinous sins and provocation I am liable every moment; Bleffed be thy Nam for the quiet reft and sweet fleep which thou ha afforded me : Grant, O Lord, that I begin this new day to lead a new life; as thou hast cloathed m Body with Garments, so put upon me the robes of Christs Righteousness, that my Soul may not ap pear naked in thy fight, but having on the Wedding Garment, I may fit down at the great Marriag Supper of the Lamb whenfoever thou shalt be plea fed to call me; and foralmuch as thou knowell, C Lord, what deadly enemies I have to encounte whilst I continue in this life; I therefore befeed thee to Arm me with the whole Armour of God

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hat in the strength of Jesus Christ, and through the shistance of thy holy Spirit, I may vanquish and overcome them all: so shall thy Name be Gloristed, he Lord Jesus Christ exalted, and my poor soul aved in the day of Jesus Christ; for whose sake my oul defires eternally to bless thee, and in whose nost holy Name and blessed Words, I defire to consude these my weak and impersect prayers, saying is he hath taught me, O boly Father, &c.

Another Prayer for the Evening.

Most gratious God and loving Father in Jesus Christ, I poor miserable Creature desire to numble my Soul before thee this Evening, to implore thy Divine Majesty, to be merciful unto me, or I have most grievously offended thee by my manifold fins and transgressions; so that if thou shouldst enter into judgement with me, I cannot be able to and up before thee, for mine iniquities are gone over my head, and my fins reach up to Heaven, where they daily cry unto thee for vengeance against me. But thou, O God, art full of Pity and Compassion, low to Anger, and of much Mercy, who defireft not he death of a finner, but wouldst have all to come to the knowledge of the Truth and be faved; unto hee, O Lord, I come, befeeching thee for thy Names ake, for thy Mercies fake, for thy Son Jelus Christ his fake, to remove my fins as far out of thy light, is the East is from the West; let them never any nore come into thy remembrance, but affure me by hy Spirit, that thou half freely Pardoned the fame,

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and in token thereof give me, I befeech thee, a new heart, that I may henceforth truly love, honour, and obey thee, in the whole course of my life: and let my mouth be filled with thy praises; for great is thy loving kindness to the children of men. Thou O Lord, hast poured forth thy blessings upon me, and I have tasted of thy goodness in an abundant measure; For ever bleffed be Warne for all the favours and benefits: and in particular for fuch comforts as thou half this day vouchfafed unto me in giving health, strength, food, rayment, and all things richly to enjoy. Oh! let me never be unmindful to return thee thanks for the fatne, and I beleech thee, O Lord, continue thy goodness fill unto me, and as thou hast preserved me this day so keep me this night following from all those evils which by my fins I have justly deserved to undergo, and grant that whether I sleep or wake, live or die, I may be found of thee, not in my own Righteof Jesus Christ; for whom my soul defires eternally to bless thee, to whom with thee and thy bleffed Spirit, be rendred as is most due, all Honour, Praise, Thanksgiving, and Adoration now and for ever-

A Prayer to be faid at all times.

O Lord and heavenly Father, whose power is infinite, whose wisdom is unsearchable, and of whose goodness and mercy there is no end. Look down I beseach thee from heaven, the place of thy holy Habitation, and with an eye full of pity and

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compassion, behold me thy poor Creature, who do most humbly prostrate my self before thee, acknowledging and confessing my manifold sins and transgreflions, whereby I have grievously offended thy justice, and am worthy of eternal condemnation; if thou beeft not exceeding gracious unto me in the free pardon and forgiveness of all my fins. Therefore. O Lord, hearken to the voice of my supplication. Let not my fins cry louder in thine ears for vengeance against me, than the Blood of Jesus Christ for mercy and forgiveness. O remember not, Lord, what I have done but what the Lord Christ hath Suffered; though I by my fins have deserved death, yet he by his death hath purchased life for all that unfeignedly believe in him. Give me, O gratious God, a lively faith in his Blood; enable me to lay hold upon eternal life, which thou haft promised by him to the worst of soners; in the number whereof I fland : and I befeech thee, manifest thy unspeakable goodness, not only in the pardoning my fins, but in cleanling me from all my filthiness and wickedness. O let not sin any longer have dominion over me; fuffer me not to yield my members as fervants of unrighteousness unto uncleanness: but do thou so change my heart and renew my will, that I may ever hereafter pursue the things that are good, endeavouring by my future diligence, to redeem the Time which I have wasted in vanity and unprofitableness. Let thy holy Spirit work mightily in me, beating down all my firong lufts and corruptions, and

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5, d nd whatsoever would withdraw my heart from hee. Let thy Word be a light unto my feet, and a anthorn to my paths, and guide me in that way wherein thou wouldest have me walk, that so I may with chearfulness run the race that thou hast set before me; and having sought a good sight, sinished my Course, and kept the Faith, I may receive a crown of Glory, which thou hast laid up for them hat love the appearing of the Lord Jesus Christ: sor whose sake I beg all these things at thy hands, and in whose Name and Words I surther call upon thee, saying as he himself hath taught me, O boly sather, &c.

A Prayer to be faid at all times.

Most holy Lord God, I defire to return thee all possible praise and thanksgiving, for those unpeakable benefits which thou vouchfafest to bestow pon me from day to day. Lord, what am I that hou shouldst be mindful of me, that thou shouldst so nuch as look upon me, unless it were in Anger, for I ave done nothing but finned against thee all my life ong; what thou hast commanded me to do, that ave I left undone; and what thou hast forbidden he to do, that have I done. My mind hath been in a ontinual Rebellion against thee, and though I have bundantly tafted of thy goodness, yet have I revarded thee evil for good; those members which hou haft given me to honour and serve thee withal, have made instruments of wickedness and uncleanels, thereby to provoke thee to wrath and indigpation nation against me ; yet fince thou art pleased out o bre thy great piry and compassion, to spare me, and give nde me time of Repentance; I humbly beseech thee to hat work in my foul's godly forrow for all those heinou iene fins which I have committed against thee: And de thou, O Lord, for thine infinite mercies fake, pardor auf all mine offences past, and enable the for the time to thy come, to lead a new life; fend down thy Spirit in tin to my heart, even the Spirit of Adoption, whereb my I may be enabled to cry, Abba Father; and let th ing same Spirit work in me a sincere love unto thee, hly perfect hatred of fin, and an universal Obediencet all thy holy Commandments; keeping me from a evil waies, and teaching me to choose the way of atio truth, purifying my heart from all filthiness of fin for and evil concapifence, so that I may become a new creature, and be made in every respect conformabl w o to the Image of Jesus Christ; for whose sake I be these things, and what ever else thou in thy wildon at a knowest to be most expedient for me: To him, wit r ho thy felf, and bleffed Spirit, enable me, O Lord, to the render as is most due all Honour, Praise, Thanksgiv ing, and Adoration, now and for evermore. Amen in p A Confission of Sins, and Prayer for parden.

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before

erla Gracious God, when I consider the in finite ho liness and purity which is in thee; I am ever ashamed and almost afraid to lift up mine eyes unte Heaven, the place of thy glorious habitation, for m fins are accended up into thy fight. Against thee O Lord, against thee have I finned, and done evi

givender against thee, even from my Mothers Womb; ee to hat I have great cause to admire thy wonderful nous ience, and long suffering towards me; that thou d do not long ere this cast me into Hell: surely 'tis rdon aule thy compassions fail not. O for ever blessed ne to thy Name, that thou still sparest me, and givest it in time of Repentance. Lord, I beseech thee work reb my heart a true fight, and sence of my fins, that t theing the ugliness thereof, and considering how hly I have displeased thee by them, I may ever maled with forrow, that I have offended so good and ay of atious a God, and work in me a fettled resolution, for ske every evil way, to shun all occasions of sin, new d earnestly to endeavour to walk before thee in hable w obedience all the daies of my life. Thou, O Lord, be at hast promised to give thy holy Spirit to them don at ask thee; I humbly befeech thee fend down with a holy Spirit into my heart, to enlighten my mind the knowledge of Jesus Christ, and guide me into a paths of thy Commandments, that so I may obtain pardon of all my sins, and be made partaker of the collision through the merits and mediation e ho erlasting selicity, through the merits and mediatiever of Jesus Christ; To whom with thee, O holy Faunt er, and thy bleffed Spirit, enable me to ascribe as most due all Honour, Praise, Thanksgiving, and hee oration, now and for evermore. Amen-

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A Prayer for pardon of Sins, and grace to Amer Body,

O Gratious God who art the maker and Crea indeaver

all by thy Power and Wildom, who preferrest the mand
by thy Providence and goodness, and hearest is let

cries of all those people that east upon thee in the other Necessities; thou hast been graciously pleased to pe manifest thy abundant mercy towards poor wor led by less creatures, in promising that whosever com made unto thee, thou wilt in no wife caft out : By the : w confideration of which thy unspeakable goodne ake, I thy poor servant am encouraged in all Hamili ever to to come before thee, not in my own name, or in thy he own righteousness, but in the Name and Righteonour, I ness of Jesus Christ, beseeching thee for his sake and lend a gratious ear to the voice of my supplication Vouchfafe, O Lord, to pardon and forgive all the Lor fins, as well Original as Actual; fins against the int Law, and fins against thy Gospel, wherewith Confol Soul and Body are stained and polluted against the he be O Lord, I have finned and done evil in thy fight, my of thou shouldst be extream in marking and punish my ing what I have done amis, I should not be able to do my stand before thee; but with thee there is mercy the sins, thou mais be seared. O manisest thy goodness unjerty, my poor Soul, and let me thereby be led unto Rependence; Take away this rocky stony heart, and given the surface of the search as thou wouldst have me to have yell enlighten my understanding, renew my will, reform the writing judgement, sauctifie me throughout both in Soul but an early judgement, sauctifie me throughout both in Soul but an early judgement, sauctifie me throughout both in Soul but an early judgement, sauctifie me throughout both in Soul but an early judgement, sauctifie me throughout both in Soul but an early judgement, sauctifie me throughout both in Soul but an early judgement, sauctifie me throughout both in Soul but an early judgement, sauctifie me throughout both in Soul but an early judgement, sauctifie me throughout both in Soul but an early judgement, sauctifie me throughout both in Soul but an early judgement, sauctifie me throughout both in Soul but an early judgement, sauctified me throughout both in Soul but an early judgement, sauctified me throughout both in Soul but an early judgement, sauctified me throughout both in Soul but and sauctified me throughout both in Soul but and sauctified me throughout but an early sauctified me throughout both in Soul but and sauctified me throughout but an early sauctified me throughout but and sauctified me throughout but an early sauctified me throughout but and sauctified me throughout but an early sauctified me throughout but and sauctif

Body, and let thy bleffing be upon all my lawindeavours; let it be my intention and drift to
thy will, to walk in thy waies, and to keep thy
immandments; let thy bleffed Spirit dwell in my
l; let the power of fin be weakned in me, and
ingthen and confirm me in thy grace, granting
to persevere therein unto the end, that being
led by thy counsel to obey thee in this life, I may
made a partaker of thy glosy in the world to
le: which I beseech thee grant for Jesus Christ
lake, for whom I bless thee: In whom I desire
thy holy Spirit, be ascribed as is most due, all
our, Praise, thanksgiving, and Adoration, both
and for evermore. Amen.

Another of the Same.

Lord, who are the Father of Jesus Christ, and in him the Father of all Mercies, and God of Consolation; I thy poor unworthy servant, do uphe bended knees of my soul, in all humility, premy petitions before thee, beseeching thee to it me an Assurance of thine especial grace tods my soul, in the pardon and torgivness of all sins, wherewith I have so highly displeased thy esty, by breaking all thy holy Laws and Commitments in thought word and deed; I consels, ord, that shouldst thou deal with me according by deserts, I could expect nothing but thy service which is due unto me for my but thou, O Lord, hast no pleasure in the death

fore thew unto me the light of thy Coun tenar of the and fay, unto my foul, Thou art my Salvati nay Write thy Laws in my heart, put thy fear into Il w inward parts, elighten my mind in the knowled ble of thy Truth ; and fo establish me in thy Grace, tin m I may never again depart from thee; wash me and make me clean from all my filthiness; Mortifie Harr me whatfoever is carnal; enable me through bant affistance of thy Spirit to crucifie the flesh, with faid, lufts and affections thereof: let not fin get the Pur per hand of me, neither let Satan approach too nehce to hurt me, but do thou continually guide, dire of fi and affift me in the waies of Righteoulnels, so the new hatsoever I shall do, my special care and purponake may be to serve and honour thee, that I may tawill not hing in hand which shall not be agreeable to the small blessed will. O let it please thee to presente and defend me from all the Temptations of Satawish deliver me from all Perils and Dangers whatsoever the start I may henceforth pass the time of my North fo that I may henceforth pals the time of my Nan journing here in Rest and Quietness, and finally Twee with thee for ever in thy Kingdom: All which most beg of thee for Jesus Christ his sake. Amen. ratio

A Prayer for Santifying Grace.

A Lmighty God, who are the Alpha and Ome A the beginning and the end; in whom all craftings live, move and have their Being; upon the traction knowledge of whom dependent my eternal falvam I on: I do most humbly beseech thee to enligh sums

the my mind in the knowledge of thy truth; let the light name of thy glorious Gospel shine into my heart, that I vationary see the evil of sin, the vanity and emptiness of to all worldly enjoyments, the fullness and unsearchive ble Riches of Jesus Christ. O let me no longer live see, the my self, but fill thou my soul with a Hungering he and Thirsting desire after Jesus Christ. And as the lift Hart pants after the water Brooks, so let my soul self, pant after these O God; and forestruck as the selfgh bant after thee, O God; and for a much as thou haft ith said, without holiness no man shall see thy face; he Purge, cleanse, and purific me, O Lord, I beseech o nehce from all the Pollutions, Spots and Defilements dire of fin, and make me holy as thou art holy, give unto the me such a portion of thy bleffed Spirit, as may urp make me in all things conformable to thy bleffed ly tawill, and let my conversation be such as becometh to the Gospel of Jesus Christ. For whose sake Ibeseech refer thee grant me such things as thou in thy abundant Sata Wildom, knowest to be most expedient for me, for foet whom my foul detires to bless thy great and glorious my Name; to whom with thee holy Father, and thy Ily weet Spirit of Love, be rendred and ascribed as is which noft due all Honour, Praise, Thansgiving and Adoration now and for evermore. Amen.

A Prayer for Pardining and Sancifying Grace.

Ome A Lmighty Lord God, who halt the Heaven for thy Throne, and the Earth for thy Footstool, he there whom all the World is as nothing; what salvam I poor sinful dust and Ashes, that I should pre-ligh sume to take thy sacred Name into into my mouth,

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or fo much as cast up my Eyes towards Heaven; for thou art a holy God, thou can't not behold iniquity, and I am a finful polluted creature, having stain'd and defil'd both Soul and Body, with filthy and unclean Actions, so that thou maift justly loath me and cast me out of thy presence into the bottomless pit of Hell, but deal not thou with me, O Lord, according to my deferts, neither reward me according to mine iniquities, which have been multiplied before thee; but out of thy free grace and rich mercy, pardon and forgive all my fins, and accept of me in Jefus Christ, who is worthy though I am unworthy; I have finned, O Lord, but he hath suffered for fin, giving his Life a Ranforn for many, and is able to fave to the uttermost, all that come unto God by him : O therefore I beseech thee let that heavy burden of fin, which is ready to weigh me down to Hell, be laid upon him who is able to bear it, and let his righteousness be imputed unto me, cloath me therewith, that I may thereby become righteous in thy fight. And gratious God, I befeech thee, give me a new heart, a heart to fear, love and obey thee; let thy bleffed Spirit be poured plentifully upon me, and purifie my heart by Faith, purge my conscience from dead works to serve thee the living God; let nothing be so odious unto me as fin, nothing for defirable as grace and holiness of living, whereby thou mailt be glorified, and in all my thoughts words and actions, let my care be to imitate the Land I fus Christ, who is the great pattern

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at ro beg at thy hands all things needful both for Soul and Body, to whom with thee, O Father, and the ver bleffed Spirit; three persons and one God be altibed as is most due all Honour, Praise, Thankfiving, and Adoration now and for everthore.

A general Confession of Sins, and Prayer for forgiveness. Gratious Lord God and loving Father in Jelus Christ, look down I beseech thee in much mercy upon me the most unworthy of all thy Creatures, and give ear to the Prayers and Supplications which I make before thee. I confess, O Lord, that I was conceived in fin and brought forth in Iniquity, I was by nature a filthy loathfom Creature. Thou mightft juftly have thrown me into dell the fame hout I was born, and have done me no wrong, but thou hast in much mercy spared me hitherto, and been very gratious unto me, notwithstanding I have added to that Original fin which I brought into the world with me, many actual fins ard transgreffions; whereby I have daily provoked thee to wrath and indignation against me; yet seeing O Lord, that thou delightest in mercy, and dost wait to be gratious, because thou art unwilling that and fhould perifh, but that all the it'd come to the knewledge of the Truth and be faved : I am thereby encouraged to come unto thee, in the Name of Jefus Christ, befeeching thee for his fake to pardon all my

s, and blot out of the Book of thy remembrance my transgressions; Forgive, O. Lord, whatsoever quities and offences I have committed against ec, in thought, in word, or deed; let not my unorthiness hinder thy mercy from descending upon for I come not unto thee in my own Name, t in the Name of Jesus Christ who is worthy, and ough I be poor yet he is Rich; though I am a finr, yet he is Rightcous; though I be filthy and pure, yet he is pure and Holy: For his fake erefore be merciful unto me unto me, wash me om all the pollutions and defilements of fin Cleanfe e from my filthiness forgive mine offences forget y iniquities, pour out thy Holy Spirit upon me, rite thy Law in my heart, let thy word be a light ito my feet, and a lanthorn to my paths, and grant at I may to live in thy fear, that I may die in thy your and be made a partaker of that everlaiting ppiness which was purchased by the merits of the ord Jelus Chrift, for whom my foul defires eternal-

A Prajer for a Family. Most gratious God and merciful Father, who haft commanded us by Prayer to crave of thee I things necessary for foul and body, and hast profiled gratiously to hear, and merciful to grant the eedful requests and petitions of those which call

to bless thee, inwhose Name and Words, I con-

ude these my weak and impersect Prayers, saying

he himself hath taught me. O boly Father, &c.

pon thee. We thy poor fervants do in the Name

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lead a glory Calvat Lord Fathe and I

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of Jefus Christ, and for his take humbly befeech thy fatherly goodness, to grant us all things for this body and transitory Life, as shall be most agreeable to thy good will and pleasure; and give us we beleech thee true repentance; that we may unfeignedly turn from all our fins, and fo indue us with thy heavenly grace, and affift us with thy holy Spirit, that we may be enabled to mortifie all our carnal Lufts and filthy Affections. Pardon, O Lord, all our offences paft, and grant that for the time to come we may lead a holy conversation, in all godlines, to the glory of thy holy name, the good of others, and the Calvation of our precious fouls in the day of our Lord Jefus Chrift To whom with thee, O holy Father, and thy bleffed Spirit be aferibed all Hopour, and Praile for evermore Amen, Alle Mill

Omeration of God, who art great and great and glorious in thy son; we thy poor unworthy ereatures, defire from the bostom of our hearts to reader thee praise and thanksgiving for all those undeferved savours and benefits, which thou hast from time to time bestowed upon us in giving us health, strength, liberty, food, rayment, and abundance of all things that are needful for our comfortable substitutes in this miserable world; O continue, we beseech thee, the same still unto us, and grant that we may make such a holy use of thy blessings, and so improve them to thy glory, that thou maist never repent thee of the good which thou hast shewed

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to us. We blefs thee, O Lord, that thou haft by face eferved us all our life time hitherto from all death, D let thy nger, and other mischief; vouchsafe we beferch orgiven ce this day and ever hereafter to have a merciful by coun e over us, support and sustain us, bear us up and fehy La re us that we fall not into danger, nor run into a foul a emptation; fuffer us not to break thy Command- of Flesh ents, but give us grace to walk worthily amongst walk hu e fnares of our mortal enemies, the D.vil, the us in the brid, and the Fiesh; let all our thoughts, words, therein works be such as may tend to the glory of thy frail life eat Name, to the edifying of our fouls in Vertue in that d Piety, and to the profit of our Brethren. Thefe thy dear ings, O Lord, and what ever elfethou knowest For who be needful for us, we beg at thy hands for J fus Words wish his sake, in whose Name and Words we fur- Faiber, er call upon thee faying, Our Father, &c.

Mest holy Lord God, who art infinite in great-ness, and infinite in goodness, whose Throne in the highest Heavens, and yet art pleased so far condescend as to look down with pity and comfion upon us poor miscrable creatures here below, I hast promised that if we call upon thee thou It hear, if we ask we shall have, if we leek we ll find, and if we knock it shall be opened unto We befeech thee, O Lord, fullfil thy gratious mile unto us the unworthielt of thy Servants, o do here in all Humility put up our petitions o thee, craving thy holy Spirit, defiring to fee thy

let thy ble fied Spirit seal unto us the pardon and orgiveness of all our fins; shew unto us the light of hy countenance, and with the everlasting Arms of thy Love embrace us; sanctifie us, O Lord, both a soul and Body, cleanse us from all filthiness both at Flesh and Spirit; teach, direct, and enable us to walk humbly before thee; confirm and establish us in thy truth, let us daily grow in grace and therein persevere unto the end, that so when this frail life is ended, we may Live with thee for ever in that Kingdom which was purchased for us by thy dear Son and our blessed Saviour Jesus Christ. For whom we bless thee, and in whose Name and Words we suther call upon thee, saying, Our Fasher, &c.

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Odd Lord bless us and these thy good Creatures I which thou hast provided for us, give them. O Lord, strength to nourish us, and give us grace faithfully to serve thee through fesus Christ our Lord.

A Thanfgiving after Meats

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Humble and bearty thanks be rendred unto thee most gratious God for all thy mercies, for these comfortable resteshings which thou hast now vouchfased unto us; Lord we pray thee seed our Souls with thy Heavenly Manna the food of eternal Life through Jesus Christ our Lord.

Grace before Meat.

God Lord Pardon and forgive us all our fins which make us unworthy of the least of thy mercies, bless these thy Creatures to the use of our Bodies, and bless our Bodies to the use of our Souls; and bless both Body and Soulso thy service through Jesus Christ our Lord.

A Thanksgiving after Meat.

B Lessed and Praised be thy Name O Lord, for those good Creatures wherewith thou hast plentifully sed us, we beseed thee give us thankful hearts for these and all other thy benefits bestawed upon us through Tesus Christ our Lord.

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Grace before Meat.

I E I thy blessing, O Lord, be upon these the goodness, me are at this time about to receive at thy bands, make them bealthful to our Bodies, and nourish thou our Souls with the Bread of Life, through Fefus Christ our Lord.

A Thanfgiving after Meat.

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XIE defire to render thanks unto thee, O grations V God, for thy great mercies daily continued unto us and in particular for these blessings whereof me have now been partakers; me beseech thee as thou fillest our Bellies with thy good Creatures, so fill our bearts and mouths with Praifes unto thy Name through Fefus Christ our Lord.

Grace before Meat.

DE pleased, O gratious God, to sanctifie unto Dour uses these thy blessings which then bat bere fet before us, and give us Grace to make fuch a sober use thereof that we may not be bindred from perferming our Duties, but strengthened efe to do thee fervice, through Jesus Christ our Lords

A Triankigiving after Mear.

The return unto thy Mijesty. O blessed God, in which show doing the shanks for thy undescribed benefit which show doing to at this time with thy good creatures. O Lord, we pray thee give to grave with shank fully to serve thee through Jesus Christ our Lord.

Grace before Mat.

Racion God, who of thine bountiful goodness has prepared Meat and Drink for our necessity, and daily feedest us therewish, whereby our frail Bodies to nourished, strengthened, and refreshed; we beserve the replenish our bears with Joy and Gladness, and make a fruitful in good works, to the glory of the boly Name. Attach.

A Thankigiving after Meat-

Deposit and Praise be given unto thee, Ob Deposited all shings for us richly to enjoy; grant, Lord, that host our Earing and Drinking, Speaking and litting vidy reduced to the glory of thy Number brough Jefus Christ our Lord.

F I N L S